

*CITY OF TROY, ILLINOIS*  
**CITY COUNCIL MEETING AGENDA**  
**7:30 p.m. Monday, August 16, 2010**

The meeting is held in the Council Chambers in the City Municipal Building, 116 E. Market St.

- A. Pledge of Allegiance**
- B. Roll Call in Alphabetical Order**
- C. Reading and Approval of Minutes**
- D. Communications**
  
- E. Mayor's/Administrator's Comments/City Attorney's Comments**
  - 1. Memorial 5K Run/Walk for SrA. Bradley Smith September 11, 2010
  - 2. Council Meeting Tuesday September 7, 2010 Labor Day Holiday
  
- F. People Requesting to be on the Agenda** pursuant to Code of Ordinances, Section 2-84
  
- G. Administrative Services Committee Report** (Alderman Allen Adomite)
  - 1. Time for Chairman
  
- H. Building and Zoning Committee Report** (Alderman Bob Davis)
  - 1. Building Inspector's Reports for July 2010
  - 2. Results of the Committee Meeting September 16, 2010
  - 3. Time for Chairman
  
- I. Economic Development Committee Report** (Alderman Donald Brannon)
  - 1. Business Registrations for July 2010
  - 2. Time for Chairman
  
- J. Finance Committee Report** (Alderman Jerry Lanahan)
  - 1. Treasurer's Report for July 2010
  - 2. Sales Tax Report from Illinois Department of Revenue for May/August 2010
  - 3. Bills to be Approved and Paid for the month of July 2010
  - 4. Time for Treasurer
  - 5. Time for Chairman
  
- K. Land Use Committee Report** (Alderman Jay Evans)
  - 1. Report on Planning Commission Meeting
  - 2. Time for Chairman
  
- L. Law Enforcement & Emergency Services Committee Report** (Alderman Regina Hendrickson)
  - 1. Police Report for July 2010
  - 2. Emergency Operations Plan Workshop Monday, September 13, 2010
  - 3. Time for Chief
  - 4. Time for Chairman
  
- M. Public Works Committee Report** (Alderman Sam Italiano)
  - 1. Water and Sewer Report for July 2010
  - 2. Time for Director of Public Works
  - 3. Time for Chairman
  
- N. Legislative Committee Report** (Alderman Ryan Metcalf)
  - 1. Resolution 5K Run/Walk SrA. Bradley Smith
  - 2. ITEP Resolution
  - 3. Time for Chairman
  
- O. Closed Session**
  
- P. Comments and Concerns of Citizens** Not on the Agenda If Not Later Than 9:00 p.m.
  
- Q. Adjournment** No Later Than 9:30 p.m.